

Electronic Filing System (EFS) Data
Electronic Patent Application Submission
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EFS ID: 13555
Application ID: 09683539
Title of Invention: METHODS FOR POSITIONING A
PRINT INTEGRITY IMAGE CAPTURE
DEVICE
First Named Inventor: David ROBINSON
Domestic/Foreign Application: Domestic Application
Filing Date: null
Effective Receipt Date: 2002-01-16
Submission Type: Utility Patent Filing
Filing Type: new-utility
Confirmation Number: 0
Attorney Docket Number: 110238
Digital Certificate Holder: cn=Thomas J. Pardini, ou=Registered Attorneys, ou=Patent and
Trademark Office, ou=Department of Commerce, o=U.S.
Government, c=US
Certificate Message Digest: N2ndL2/rdrXf57D4uWgrcw==
Total Fees Authorized: \$1032.0
Payment Category: DA - Deposit Account
Deposit Account Number: 240037
Deposit Account Name: Thomas J. Pardini



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TRANSMITTAL FORM



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Attorney Docket
Number:

110238

Submission Type: Utility Patent
Filing

METHODS FOR POSITIONING A PRINT INTEGRITY IMAGE CAPTURE DEVICE

First Named Inventor: David ROBINSON

SUBMITTED BY

Name: Mr. Thomas J. Pardini
Registration Number: 30411
Electronic Signature Mark: /Thomas
J. Pardini/ Date Signed: 20020116

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I, the undersigned, certify that I have viewed a display of document(s) being electronically submitted to the United States Patent and Trademark Office, using either the USPTO provided style sheet or software, and that this is the document(s) I intend for initiation or further prosecution of a patent application noted in the submission. This document(s) will become part of the official electronic record at the USPTO.

Attached Files:

declaration	dec1.tif
declaration	dec2.tif
bid-transmittal	x110238apds.xml
fee-transmittal	x110238fee.xml

specification

ob110238.xml

patent-assignments

x110238asgn.xml

Attached Image File(s):

dec1.tif

dec2.tif

2010-01-01 09:00:00

Comments:

09683539

**APPLICATION FOR UNITED STATES PATENT
DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name; that

I verily believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

METHODS FOR POSITIONING A PRINT INTEGRITY IMAGE CAPTURE DEVICE

described and claimed in the specification:

Check one

*a. ☒ attached hereto.

b. ☐ filed on _____ as Application No. _____ and amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56. Under Title 35, U.S. Code §119, the priority benefits of the following foreign application(s) and/or United States provisional application(s) filed by me or my legal representatives or assigns within one year prior to this application are hereby claimed:

The following application(s) for patent or inventor's certificate on this invention were filed in countries foreign to the United States of America either (a) more than one year prior to this application, or (b) before the filing date of the above-named foreign priority application(s) and/or United States provisional application(s):

I hereby appoint the following as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent Office:

James A. Oliff, Registration No. 27,075; William P. Berridge, Registration No. 30,024;
Kirk M. Hudson, Registration No. 27,562; Thomas J. Pardini, Registration No. 30,411;
Edward P. Walker, Registration No. 31,450; Robert A. Miller, Registration No. 32,771;
Mario A. Costantino, Registration No. 33,565; Stephen J. Roe, Registration No. 34,463;
Joel S. Armstrong, Registration No. 36,430; Christopher W. Brown, Registration No. 38,025;
Richard E. Rice, Registration No. 31,560; Mark Costello, Registration No. 31,342;
Don L. Webber, Registration No. 34,275; Ronald F. Chapuran, Registration No. 26,402;
Eugene O. Palazzo, Registration No. 20,881; Kevin R. Kepner, Registration No. 32,145;
and/or Richard B. Domingo, Registration No. 36,784.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE, PLC, P.O. BOX 19928, ALEXANDRIA, VIRGINIA 22320, TELEPHONE (703) 836-6400.

I hereby declare that I have reviewed and understand the contents of this Declaration, and that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

1 *Typewritten Full Name
of First or Sole Inventor*

2 ****INVENTOR'S SIGNATURE:**

3 ****DATE OF SIGNATURE:**

	David	C.	ROBINSON
	Given Name	Middle Initial	Family Name
	<i>David C. Robinson</i>		
	11	30	2001
	Month	Day	Year
Residence:	Penfield	NY	USA
	City	State or Province	Country
Citizenship:	USA		
Post Office Address:			
(Insert complete	23 Hampton Way, Penfield, NY 14526		

Page 2 OF U.S.A. DECLARATION FORM
(Discard this page in a sole inventor application)

1 **Typewritten Full Name**
of Second Joint Inventor (if any) Michael AXELROD
Given Name Middle Initial Family Name

2 ****INVENTOR'S SIGNATURE:** Michael Axelrod

3 ****DATE OF SIGNATURE:** 11 29 2001
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1 **Typewritten Full Name**
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2 ****INVENTOR'S SIGNATURE:**

3 ****DATE OF SIGNATURE:** Month Day Year

Residence: City State or Province Country

Citizenship: Post Office Address:
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1 **Typewritten Full Name**
of Fourth Joint Inventor (if any) Given Name Middle Initial Family Name

2 ****INVENTOR'S SIGNATURE:**

3 ****DATE OF SIGNATURE:** Month Day Year

Residence: City State or Province Country

Citizenship: Post Office Address:
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1 **Typewritten Full Name**
of Fifth Joint Inventor (if any) Given Name Middle Initial Family Name

2 ****INVENTOR'S SIGNATURE:**

3 ****DATE OF SIGNATURE:** Month Day Year

Residence: City State or Province Country

Citizenship: Post Office Address:
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FEE TRANSMITTAL

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Patent fees are subject to annual revisions on or about October 1st of each year.

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TOTAL FEES AUTHORIZED: \$ 1032

The commissioner is hereby authorized to charge indicated processing and/or publication fees and credit any overpayments to:

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Charge Any Additional Fee Required Under 37 C.F.R. Sections 1.16 and 1.17.

Charge the Issue Fee Set in 37 C.F.R. Section 1.18 at the Mailing of the Notice of Allowance

Charge Assignment Fees Required Under 37 C.F.R. Section 1.21 (h).

SUBMITTED BY

Authorized Name: Thomas J. Pardini

Electronic Signature Mark: /Thomas J. Pardini/

Date Signed: 20010116

BASIC FILING FEE

Fee Description	Fee Code	Fee Paid
Utility Filing Fee	101	\$ 740

Subtotal For Basic Filing Fee: \$ 740

EXTRA CLAIM FEES

	Fee Code	Fee	Extra Claims	Fee Paid
Total Claims: 34	103	\$ 18	14	\$ 252

Independent Claims: 2	102	\$ 84	0	\$ 0
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Subtotal For Extra Claims Fees: \$ 252

ADDITIONAL FEES

Fee Description	Number	Quantity	Fee Code	Amount	Fee Paid
Recording Each Patent Assignment Per Property Fee	00000000	1	581	\$ 40	\$ 40

Subtotal For Additional Fees: \$ 40

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